



## **Membership Application**

RENEWAL #

| Basic:<br>Benefactor:   |                              |   | Family - \$100       | \$500 | ☐ Gr                       | eat Blue Her  | on - \$1,000             |             |  |
|---|------------------------------|---|----------------------|-------|----------------------------|---------------|--------------------------|-------------|--|
| nbership Househ   | nold:                        |   |                      |       |                            |               |                          |             |  |
| 1st Adult Nam   | ne                           |   |                      |       |                            |               |                          |             |  |
| 2nd Adult Nan   | ne                           |   |                      |       |                            |               |                          |             |  |
| Address   |                              |   |                      |       |                            |               |                          |             |  |
| City  | ity                          |   |                      | State |                            |               | ZIP                      |             |  |
| Phone #   |                              | (   | □ Cell) E-mail _     |       |                            |               |                          |             |  |
| ☐ Yes, pleas  | se send me you               | r monthly E-News  | sletters             |       |                            |               |                          |             |  |
| Children/Grandcl  | hildren ages 3               | to 12 included  | in membership        |       |                            | (Please       | list below)              |             |  |
| Child's Name  |                              |   | Age                  | Add   | itional Me                 | embership (   | Options:                 |             |  |
| Child's Name  |                              |   | Age                  |       | Add-A-Ch                   | ild (3 to 12) | \$15 x                   | (QTY) = _   |  |
| Child's Name  |                              |   | Age                  |       | Add-An-A                   | dult (13 +)   | \$25 x                   | _ (QTY) = _ |  |
|   | Child's Name                 |   |                      |       | Membership Level Amount \$ |               |                          | t \$        |  |
| Child's Name  |                              | Additional Children and Adults can be listed on back of form. |                      |       |                            |               | Total Membership Fees \$ |             |  |
|   |                              | ılts can be listet  | I UII DAGK UI IUIIII |       |                            |               |                          |             |  |
| Additional Ch<br>From: (if applicab                             | <i>ildren and Adu</i><br>le) |   |                      |       |                            |               |                          |             |  |
| Additional Ch<br>From: (if applicab<br>Name                     | ildren and Adu<br>le)        |   |                      |       |                            |               |                          |             |  |
| Additional Cha<br>From: (if applicab<br>Name<br>Address         | ildren and Adu<br>le)        |   |                      |       |                            |               |                          |             |  |
| Additional Cha<br>From: (if applicab<br>Name<br>Address<br>City | ildren and Adu               |   |                      |       |                            |               | ZIP                      |             |  |

NEW

## **Thank You for Your Support!**

## **Membership Application**

## **Additional Household Members:**

| Children:                                 |                         |
|---|-------------------------|
| Child's Name                              | Age                     |
|   |                         |
| Adults:                                   |                         |
| Name                                      | Relationship            |
|   |                         |
| FOR SCIENCE CENTER USE ONLY               |                         |
| Application date                          |                         |
| Payment Method:                           | American Express Online |
| Membership Card Issued (Date & Initial)   |                         |
| Membership Packet Issued (Date & Initial) |                         |
|   |                         |